

**Please check appropriate category**

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| K-1st |  |
| 2nd-3rd |  |
| 4th-6th |  |
| 7th-9th |  |
| 10th-12th |  |

**This poster is being submitted to earn a Scout VASWCD Poster Contest Patch**

 **2021 NACD/VASWCD**

**POSTER CONTEST**

**Local Entry Form**

***Submit this entry to Eastern Shore Soil & Water Conservation District by April 30, 2021***

***Attach this registration form to the back of your poster.***

**STUDENT**

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip \_\_\_\_\_\_\_\_\_

Phone ( ) E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/Group Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_ Age \_\_\_\_\_\_

 The poster is an original completed by the student.

 The student received assistance from another person or materials/ideas

 from another source. If so, please explain on another piece of paper.

**SCHOOL/GROUP**

Teacher/Group Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Public Private Home

School \_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_

Address Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or guardian name (printed)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of parent or guardian allowing NACD/District to utilize the poster for

educational or promotional purposes:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_ \_\_\_\_\_\_\_\_\_

**SOIL & WATER CONSERVATION DISTRICT**

SWCD Name \_\_\_\_\_\_\_\_\_\_\_\_

Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Questions?**

**Contact Julie Head, (757) 302-4433 or** **julie.head@esswcd.org**

[**https://www.esswcd.org/conservation-poster-contest**](https://www.esswcd.org/conservation-poster-contest)